Advertisement for Junior Research Fellow

Principal, ASPEE College of Horticulture and Forestry, Navsari Agricultural University, Navsari invites applications from suitable candidates to work on post of 'Junior Research Fellow' in the plan scheme under the B.H. 12940 "Establishment of Fruits and Vegetable Packing Research Station Including Seeds" at his office.

Interested candidates are requested to submit their biodata to the office of under sign on or before 25/08/2016 in duplicate. Write clearly "Application for Post of JRF (PHTC)" on your application. The prescribed format of application is available hereunder as well as at our website www.nau.in (Carrier News) for your ready reference. List of eligible candidates and scheduale of interview will be communicated at our website (Carrier News). The details of posts, educational qualification, terms and conditions are as under:

Sr.	Name of the	Name of No. of		Educational	Pay/Duration		
No.	project	the post	post	qualification	(Rs per month)		
1	"Establishment of Fruits	Junior	01	B.Sc.			
	and Vegetable Packing	Research		(Horticultur)/	Rs. 8000/-+		
	Research Station including	Fellow		B.Tech.	HRA per Month		
	Seeds"			(Agricultural	fixed		
	Seeds			Engineering)	consolidated		
				/B.Tech.			
				(Food Processing			
				Technology)			

Terms and conditions;

- 1. Above post will be filled as per guideline of ICAR and/or notifications of Navsari Agricultural Universities.
- 2. The appointment shall be of purely time-bond and not exceeding the project duration. Appointment would be discontinued owning to administrative reason or misconduct or failure to perform the duties assigned at any point of time during project period without prior notice.
- 3. At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 4. The candidate(s) shall have to attend the interview at his/her own cost.
- 5. Candidate has to submit application form for the post of JRF in prescribed format along with self attested photocopies of relevant certificate.
- 6. The candidate has to produce his/her original certificate at the time of interview for verification.
- 7. Interview committee reserves all rights to reject any or all candidate.

--Sd--**PRINCIPAL**

No. ACHF/PHTC/12940/FVPRU/16775-92 /2016

Navsari, Dated: 15/08/2016

Affix the recent photograph

Application Form for the	<u>ie p</u>	08	t or	<u>Jun</u>	ior K	esear	ch re	пом	_				
1. Full Name of Candidate (IN CAPITAL LETTER)	:												
2. Detailed Address	:	Permeant							Correspondence				
		Termount											
Contact Phone No.		:	0										
Mobile No.		:	0										
E-mail													
3. Date of Birth			(DD/MM/YYYY)										
4. Category (SC/ST/OBC/Gen)		:											
5. Educational Qualification :													
Degree		Xth		1	XIIth		Dip	Diplo.		B.Sc.			
Discipline													
Marks (%/OGPA)													
Year of passing													
University													
Academic Achievement (No)													
(Medal/Award/Price/Certi.,	etc.)												
(E			(\$7	3.4	41 D								
6. Experience		: (Year-Month-Days)											
As on 30/06/2016,													
7. Publications: Particulars No. (Published only)													
Particulars Passage Achievement										(Publis	snea c	omy)	
Research Achievement (Medal/Award/Price/Patent/Certi./Technology Developed and Commercialized, etc.)													
Research papers published in International Journal ISSN number :													
Research papers published in National Journal with ISSN number :													
Popular Articles and Booklets :													
					Books	Books (Chapters	:					
8. Seminar/Symposium/Work	shop/	Co	nfere	nce/T	raining	Atten	ded (No.)):					
							Oral/Post						
Short /Long Term Academic, Research, Administrative, etc. Training:													
Computer literacy (C/C++/Design Software/programing/ certificate etc.):													
Participation in NSS/NCC/Tracking/PD Camps or any Training:													
9. Curricular Achievement (Sports/Cultural/ etc.)													
Participation at National Level :													
Participation at State Level :													
Award/Price at National Level : Award/Price at State Level :													
40.4				1	Award/	Price at	State Le						
10. Any other relevant Details		_	11 0				011 1	<u> </u> :					
To the best of my knowledge	and	be	lief,	all th	e info	rmatio	n filled	in th	ie fro	m are	true	and	
correct													
Place: (signature of the candidate)							ndidat	e)					
								` &					,
Date: / / 2016								(N	ame i	of the	cand	lidate)	
Enclosure:								(11		J1 1110	Curro		

• Photocopies of the 'Self Attested' documents are enclosed as per details above from _____to ____ (give number to enclosure)